

Quest for Truth: The Legacy of St. Thomas Aquinas
The 15th Fu Jen Academia Catholica International Conference
& Jubilee Conference on the 800th Birth Anniversary of St. Thomas Aquinas
真理的追尋：聖多瑪斯·阿奎那的思想與傳承
第十五屆天主教國際學術研討會暨聖多瑪斯·阿奎那八百週年誕辰紀念會議
June 11–13, 2025
Venue A: 國璽樓 MD227 / Venue B: 倬章樓 DG410

June 11, 2025 (Wednesday)		
Time	Agenda	
08:30-08:50	Registration	
	Opening Ceremony	
08:50-09:30	** ** 輔仁大學校長 藍易振教授 President Francis Yi-Chen Lan, Fu Jen Catholic University 天主教學術研究院榮譽研究員 黎建球教 Prof. Bernard Jianqiu Li, Fu Jen Academia Catholica 道明會中華聖母準會省會長 季安士神父 Fr. Angelik Kitsula, Dominican Vice-Province of the Queen of China	
	Keynote Speech I	
09:30-10:10	Moderator: 柏殿宏 Frank Budenholzer, S.V.D KS1 Simon Gaine, OP Christ's infused knowledge of the truth: human, angelic or divine?	
10:10-10:30	Group Photo & Tea Break	
	Session I	
10:30-11:50	A (MD227) Moderator: 司馬忠 Maria John P. Selvamani	B (DG410) Moderator: 魏嘉華 Chia-Hua Wei
	S1-A1 Michael Sherwin, OP St. Thomas on Truth as the Way to Life in Christ	S1-B1 Marcelo J. Navarro Muñoz, IVE Reason and Faith: circularity and harmony. Thomism in dialogue with post-modern culture.
	S1-A2 陳德光 Tak-Kwong Chan 神與神元--多瑪斯與艾克哈的思想對話	S1-B2 Aldo Vendemiati The Question of Truth between Faith and Reason: A Reading of <i>Summa contra Gentiles</i>, I, cc. 1-9.
	S1-A3 Mikołaj Olszewski Truthfulness: another face of truth	S1-B3 柏殿宏 Frank Budenholzer, S.V.D Lonergan's philosophy as a basis for theology: "There are chunks in those books that I think are permanently valid"
	S1-A4 Chae Young Kim Wilfred Cantwell Smith's Appropriation of Thomas Aquinas for His Personalized Theory of Religion	S1-B4 何佳瑞 Katia Lenehan 對中華新士林哲學中實體觀未來發展的反思：從沈清松的哲學思想談起 A Reflection on the Future Development of the Concept of Substance in Chinese Neo-Scholastic Philosophy: An Inquiry Based on Vincent Shen's Thought
11:50-13:20	Lunch / Mass at Immaculate Conception Chapel 淨心堂	
	Keynote Speech II	
13:20-14:00	Moderator: Pasquale Porro KS2 Lorella Congiunti The young Thomas: The Philosophy of Being from the beginning. A reading of <i>De ente et essentia</i>	

14:00-14:20	Break	
	Session II	
14:20-15:40	A (MD227) Moderator: 黎建球 Bernard Li	B (DG410) Moderator: 周明泉 Ming-Chuan Chou
	S2-A1 車桂 Mary G. Che St. Thomas Aquinas' Doctrine of the Divine Trinity	S2-B1 范俊銘 & 林昭君 Chun-Ming Fan & Chao-Chun Lin 信仰與理性的融合：靈修的反制與制度之探討 The Fusion of Faith and Rationality: Discussion on Countermeasures and Institutions of Spirituality
	S2-A2 阮才東 Nguyen Tai Dong The Question of Humanity in "The Conference of the Four Religions" (會同四教) - <i>The 18th Century Vietnamese Catholic Perspective on the Three Teachings' Theory of Human Nature</i>	S2-B2 董文學 John-Gabriel Goupil de Bouillé, CSJ 多瑪斯·阿奎那論自由與法律： 對康德與沙特的相異看法 Thomas Aquinas about Freedom and Law: An Alternative to Kant and Sartre
	S2-A3 Nicholas Lombardo, OP The Trinity and Divine Unity	S2-B3 (online) 趙銀城 Joseph Zhao 聖多瑪斯論人作為「天主的肖像」與修德 St. Thomas Aquinas on Imago Dei and growth in virtue
	S2-A4 符文玲 Claire Wen-Ling Fu 聖多瑪斯論聖神、德行與真福之間的關係 St. Thomas Aquinas on the Relationship between the Holy Spirit, Virtues and Beatitudes	S2-B4 唐慕華 Pablo Trollano, IVE The meanings of "esse" in St. Thomas Aquinas
15:40-16:00	Tea Break	
	Session III	
16:00-17:20	A (MD227) Moderator: 顧孝永 Piotr Adamek, S.V.D.	B (DG410) Moderator: 陳德光 Tak-Kwong Chan
	S3-A1 John Martin Ruiz, OP <i>quod nunquam librum legerat, quem non intelligeret ad plenum</i>: The Historical Background of Books and Libraries around the time of St. Thomas Aquinas	S3-B1 Adrian S. Adiredjo, OP Aquinas on Preaching the Truth of Faith
	S3-A2 Pasquale Porro Belief, science and assent. Thomas Aquinas' epistemic model and his aftermath	S3-B2 Manuel Ocampo Ponce Transhumanism: from directed evolution (DE) to artificial intelligence (AI) from the perspective of Saint Thomas Aquinas
	S3-A3 馮美慧 Sally Feng 生命教育課程的反思：以聖多瑪斯 Habitus 思想為方法 Rethinking the Life Education Curriculum: Using St. Thomas' Habitus as an Approach	S3-B3 周明泉 Ming-Chuan Chou 自然法的社會存有論向度： Thomas Aquinas 的自然法的當代視角 The Social Ontological Dimension of Natural Law: Contemporary Perspectives on Thomas Aquinas' Natural Law
	S3-A4 范重光 Quang Trong Pham, S.V.D Aquinas On the End of Life and the Cultivation Virtues	S3-B4 李彥儀 Yen-Yi Lee 「人有氣、有生、有知，亦且有義」： 明清之際傳教士的理解 "Human Beings Have Qi, Sheng, Zhi, and in Addition Have Yi; Hence They Are the Highest Beings on Earth": The Perspective of Catholic Missionaries During the Ming and Qing Dynasties

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June 12, 2025 (Thursday)		
Time	Agenda	
09:00-09:30	Registration	
	Keynote Speech III	
09:30-10:10	Moderator: 賴効忠 Shou-Chung Lai	
	KS3 黎建球 Bernard Li 聖多瑪斯論靈性發展	
10:10-10:30	Tea Break	
	Session IV	
10:30-11:50	A (MD227) Moderator: 陳方中 Fang-Chung Chen	B (DG410) Moderator: 陳文祥 Wayne Wen-Hsiang Chen
	S4-A1 周景勳 Edward King Fun Chau 談聖多瑪斯論「天主存在」與孔子的「天人思想」 A Discourse on St. Thomas Aquinas' Discussion on 'The Existence of God' and 'Confucius' Thought on Heaven and Humanity'	S4-B1 王濤 Tao Wang 聖多瑪斯論墮落天使：魔鬼之倫理學
	S4-A2 張永超 Yong-Chao Zhang 論多瑪斯神學思想對中國明清天主教哲學之建構理路	S4-B2 陳文團 Van-Doan Tran The Finitude of the Human Truth Reflection on Thomas Aquinas's Formula of Truth as "Adequatio intellectus et rei"
	S4-A3 梁右典 Yu-Tien Liang 古今對話：聖多瑪斯與鮑會園《歌羅西書》解經初探 Dialogue between the Past and the Present: A Primer on the Interpretation of the Book of Colossians by St. Thomas Aquinas and Bao Huiyuan	S4-B3 黃漢婷 Sonja Mei-Ting Huang 神聖與世俗之間：中世紀天主教會的聖髑崇敬 Between the Sacred and the Secular-Veneration of Religious Relics in Catholic Church in the Middle Ages
	S4-A4 談良辰 Thomas L. C. Tarn 由多瑪斯理解意識（intentio intellecta）論 AI 能否有意識 On the possibility of AI having consciousness according to Thomas Aquinas's Intentio Intellecta	S4-B4 鄭玉階 Bernadette Cheng Yuk Kai The Interplay of Divine Beauty, Virtue, and Imago Dei
11:50-13:20	Lunch / Mass at Immaculate Conception Chapel 淨心堂	
	SE Special Event: Introduction to the Organizers and Co-sponsors	
13:20-14:00	Moderator: 司馬忠 Maria John P. Selvamani	
14:00-14:20	Break	

	Session V	
14:20-15:40	A (MD227) Moderator: 歐思鼎 Justin Nnaemeka Onyeukaziri, C.S.Sp	B (DG410) Moderator: 黃漢婷 Sonja Mei-Ting Huang
	S5-A1 Adam Machowski Impact of truth on social and political life according to Aquinas	S5-B1 蔡慧敏 Florence Choi Wai Man Knowledge of Truth: An Understanding from Aquinas's Commentary on John's Gospel
	S5-A2 劉美惠 Katherine M H Liu 聖多瑪斯婚姻觀之貢獻與現代意義 The Contribution and Contemporary Relevance of Thomas Aquinas's View on Marriage	S5-B2 Piotr Lichacz Confession: A Way for the Weak to Live Courageously in Truth - A Philosophical Approach
	S5-A3 邱子宇 Tzu-Yu Chiu 從 St. Thomas Aquinas 到 Adrian Vermeule：論 Common Good 概念在憲法上「公共利益」與平等觀之意義 From St. Thomas Aquinas to Adrian Vermeule: Exploring the Constitutional Implications of the Common Good in Terms of Public Interest and the Principle of Equality	S5-B3 (online) 趙建敏 Peter Jian-Min Zhao 托馬斯·阿奎納—閃爍的中世紀理性與信仰之燈塔
	S5-A4 (online) 關哲 Zhe Guan 論阿奎那對古希臘社會倫理思想的繼承 On Aquinas' Inheritance of the Social Ethics Thought of Ancient Greek	S5-B4 (online) 吳君健 Chun-Chien Wu 士林哲學與現象學的兩種進路：馬里翁與史坦茵 Two Phenomenological Approaches to Scholasticism: Jean-Luc Marion and Edith Stein
15:40-16:00	Tea Break	
	Session VI	
16:00-17:20	A (MD227) Moderator: 張存華 Tsun-Hwa Chang	B (DG410) Moderator: 何佳瑞 Katia Lenehan
	S6-A1 Ezra Sullivan, OP Why Choose Truth? A Thomistic Moral and Psychological Analysis	S6-B1 陳文祥 Wayne Wen-Hsiang Chen 從認知結構出發的多瑪斯主義
	S6-A2 歐思鼎 Justin Nnaemeka Onyeukaziri, C.S.Sp Medieval Logic: Questions on Aquinas's Contribution	S6-B2 胡巧茵 Susana Woo 神秘神學對當代的靈修的價值：從多瑪斯到拉內 The Value of the Theology of Mysticism for Contemporary Spirituality: from Thomas Aquinas to Karl Rahner
	S6-A3 林約光 Yueh-Kuan Lin 心靈在場性（praesentia mentis）的概念：論多瑪斯自知理論中奧古斯丁的思想遺產	S6-B3 Agustín Ambrosini, IVE The relation of the act of being to the substantial form in the treatise on Deo Uno according to St. Thomas Aquinas
	S6-A4 許可 Ke Xu 中世紀哲學、知識論、心靈哲學	S6-B4 (online) 尹智鶴 Yin Zhi-he 信仰與理性的“升維整合”—— 論阿奎那對 fides 的概念化構造 A “higher-dimensional integration” of faith and reason: On Aquinas's conceptual construction of the notion of fides

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June 13, 2025 (Friday)		
Time	Agenda	
09:00-09:30	Registration	
	Keynote Speech IV	
09:30-10:10	Moderator: Nicholas Lombardo, OP	
	KS4 Rudi te Velde Wisdom between Philosophy and Theology. Thomas Aquinas on Wisdom	
10:10-10:30	Tea Break	
	Session VII	
10:30-11:50	A (MD227) Moderator: 唐慕華 Pablo Trollano, IVE	B (DG410) Moderator: 呂博侃 Wojciech Rybka, S.V.D.
	S7-A1 Nathaniel Dreyer, IVE Aquinas and Contemporary Epistemological Research	S7-B1 Thérèse Scarpelli Cory A More Assimilated Mind: Aquinas on Growing in Conformity to Beings
	S7-A2 何萬福 Solomon Ho, OP 從人性之希望至信仰的望德： 基於聖多瑪斯之望德思想的探討	S7-B2 董尚文 Shangwen Dong 聖多瑪斯真理觀中的存在主義
	S7-A3 ** **	S7-B3 林湘義 Hsiang-Yi Lin 信仰與理性以及其他：從《信仰與理性》通諭與 O'Malley 所理解之《神學大全》第一題談起 Faith and Reason and Beyond: Starting from the Encyclical Letter, <i>Fides et Ratio</i> , and O'Malley's Understanding of the First Question of the <i>Summa Theologica</i>
	S7-A4 歸伶昌 Lingchang Gui 多瑪斯思想中的真之因果與善之因果 The Causality of Truth and the Causality of Goodness in Thomas Aquinas' Thought	S7-B4 葛維杰 Wojciech Golubiewski, OP The Analogy of Craft in Aquinas and Mozi: Sources of Moral Universalism
11:50-13:20	Lunch	
	Keynote Speech V	
13:20-14:00	Moderator: 陳文團 Van-Doan Tran	
	KS5 Joshua R. Brown There is Nothing That is Not Mandated (莫非命也): A Thomistic Analysis of Fate (命) in Early Chinese Thought	
14:00-14:20	Break	

	Session VIII	
14:20-15:25	A (MD227) Moderator: 葛維杰 Wojciech Golubiewski, OP	B (DG410) Moderator: 洪力行 Li-Xing Hong
	S8-A1 倪佳道明 James Dominic Rooney, OP Trinitarian Metaphysics without Modeling	S8-B1 蘇嫻雯 Ying-Fen Su 信仰、理性與情感的交織： 中華新士林哲學對「舊人」情感的多維探索
	S8-A2 柯禮安 Guillermo García Pimentel Ruiz Translating Aquinas: An Introduction to the Actus Essendi and Its Translation into Chinese	S8-B2 許從聖 Tsung-Sheng Hsu 信仰與理性的旦暮相遇—— 以唐君毅與陸達誠的宗教對話為探究線索 The Twilight Encounter of Faith and Reason: A Study of the Religious Dialogue between Tang Junyi and Lu Dacheng
	S8-A3 陳建南 論正義 DE Justitia	S8-B3 李東霖 Darren Lee 信仰與理性：日本天主教作家遠藤周作的靈性追求 Faith and Rationality: The Spiritual Pursuit of Endō Shūsaku, a Japanese Catholic Writer
15:25-15:45	Tea Break	
	Session IX	
15:45-17:05	A (MD227) Moderator: 黃懿縈 Bibiana Wong	B (DG410) Moderator: 蘇嫻雯 Ying-Fen Su
	S9-A1 鄭凱倫 Kai-Run Cheng 士林哲學在臺灣的傳承與發展： 以鄔昆如、高凌霞、沈清松為例 The Inheritance and Development of Scholastic Philosophy in Taiwan: Examples of Peter Kun-Yu Woo, Ling-hsia Kao, and Vincent Shen	S9-B1 丁福寧 Paschal Ting, OSU 多瑪斯論理性的分開本性 Thomas Aquinas on the Separate Nature of Intellect
	S9-A2 劉韋廷 Wei-Ting Liu 神魂超拔：從宗教心理學論多瑪斯觀點 Analyzing Thomas’s rapture epistemology from the perspective of religious psychology	S9-B2 洪力行 Li-Xing Hong 額我略歌曲的精神性與中世紀天主教思想的連結
	S9-A3 (online) 邱羽 Yu Qiu Thomas Aquinas on Interpersonal Union as an Effect of Other-regarding Love	S9-B3 劉馬利 Mali Liu 聖托馬斯·阿奎那 (St. Thomas Aquinas,1225-1274) 筆下 的神聖性，以德普 (Josquin Desprez, 1450/1455-1521) 的 《高聲讚美榮耀彌撒曲》(Missa Pange Lingua,1515) 為例 The Sacredness in the Writings of St. Thomas Aquinas (1225–1274), Examining through Josquin Desprez's Missa Pange Lingua (1450/1455–1521)
	S9-A4 (online) Cynthia Emeka Global Solidarity and the Common Good: A Pastoral Perspective of Aquinas’s Political Thought in a Globalized World	S9-B4 高慶禮 Ching-Li Kao 從聖多瑪斯·阿奎那的「五路論證」，探討臺灣民間信 仰的至上神觀—以鴻鈞老祖信仰為例 An exploration of the supreme deity concept in Taiwanese folk religion through Thomas Aquinas’ Five Ways: The case of Hongiun Laozn
	Closing Ceremony	
17:05-17:20	天主教學術研究院 司馬忠院長 士林哲學研究中心 何佳瑞主任 道明會中華聖母準會省 葛維杰神父 道生會 唐慕華神父	Dean Maria John P. Selvamani, Fu Jen Academia Catholica Director Katia Lenehan, Institute of Scholastic Philosophy Fr. Wojciech Golubiewski, OP Fr. Pablo Trollano, IVE
Closing Mass at Immaculate Conception Chapel 淨心堂		
17:20-18:20	Celebrant: Archbishop Thomas Chung An-zu 鍾安住總主教主祭	